

2025 Montague County Resolution
Indigent Defense Grant Program

WHEREAS, under the provisions of the Texas Government Code Section 79.037 and Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Montague County Commissioners Court has agreed that in the event of loss or misuse of the funds, Montague County Commissioners assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Formula Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Auditor is designated as the Financial Officer for this grant.

Adopted this _____ day of _____, 2024.

Kevin L Benton
County Judge

Attest:

County Clerk

The Bowie News, Inc
 PO Box 831
 Bowie TX 76230

Invoice

Phone #	Date	Invoice #
940-872-2247	9/11/2024	116782

Bill To

IN-TS
 Montague County Commissioners Court
 PO Box 416
 Montague, TX 76251



Please Make Checks Payable To: The Bowie News Our terms are net 30. Any unpaid invoices over 30 days past due are subject to late payment charges of 1.5% per month, as allowed by Texas State Law.	Terms	Due Date	P.O. No.	Rep
	Net 30	10/11/2024	Wastewater Bid	NO

Description	Quantity	Price Each	Amount
Legal Line Ad	81	0.65	52.65
A/P Voucher Date _____ Department _____ Line Item _____ \$ _____ Pay To: _____ Approval <i>hw</i> _____ Received _____ Date: _____			

Tear Sheets Are Available Online For Your Convenience
 Go To: bowienewsonline.com
 1. Click on The Online Addition
 2. Click on The Image of The Paper
 3. Click on Subscriber Login
 Login: BNTS
 Password: 76230

Total	\$52.65
Payments/Credits	\$0.00
Balance Due	\$52.65

The Bowie News, Inc
 PO Box 831
 Bowie TX 76230

Invoice

Phone #	Date	Invoice #
940-872-2247	9/18/2024	116855

Bill To

IN-TS
 Montague County Commissioners Court
 PO Box 416
 Montague, TX 76251



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 Login: BNTS
 Password: 76230

Total	\$52.65
Payments/Credits	\$0.00
Balance Due	\$52.65



Bruckner's Truck & Equipment Retail Proposal

Financing Available!



Scan QR Code to Complete an Application

Date: **September 25, 2024**

CUSTOMER INFORMATION	
Name:	Montague County #1
Name:	
Address:	PO Box 416
CSZ:	Montague, TX 76251
Phone:	Cell: (940) 366-0050
Fax:	Contact: Roy Darden
Email:	dardenpct1@gmail.com

EQUIPMENT INFORMATION	
Stock #:	65904 UNITID 1320319
Year:	2025 BODY N/A
Make:	Mack
Model:	PI64T
VIN:	1M1PN3GY8SM016195
Salesperson:	Josh Phillips

EQUIPMENT SPECIFICATIONS			
Engine Make:	Mack MP8-505C	Wheelbase:	213" w/ 114" Clear CT & 56" AF
Horsepower:	505hp w/ 1850 Lb-ft Torque	Frame:	8mm Steel w/ 2,120,000 Lb-in RBM
Engine Brake:	Yes - Mack Powerlease For MP8	Interior Trim:	Comfort Steel Gray w/ Vinyl Seats
Transmission:	Mack TMD12AFO-HD 12-Spd mDrive AMT	Wheels Front:	Alcoa Polished Aluminum
Front Axle:	Meritor - 14,600# w/ Drum Brakes	Wheels Rear:	Alcoa Polished Aluminum
Rear Axle:	Mack - 38,000# w/ Drum Brakes	Tire Size:	11R24.5
Rear Suspension:	Mack - 40,000# Air-Ride	Tire Front:	Firestone FS560 Plus AP
Ratio:	3.56	Tire Rear:	Firestone FD711 OSD

Chassis Includes the Following Local Extras:

New Truck Prep - Includes PDI, \$100 Fuel, Bruckner Mudflaps, Bruckner Floor Mats, State Inspection, & Truck Wash w/ Interior Detail.	Swap 11R22.5s to 11R24.5s & Calibrate Speedometer
Mack Return To Stock	FOB: Bruckner's - Wichita Falls

Belly Dump Switch Installed In Dash
Electric Tarp Switch Installed In Dash
Minimizer Poly 1/2 Fenders Installed
Install 5th Wheel Riser
Install Bright Finsih Visor
Increase HP to 505hp w/ 1850 Lb-ft Torque
Remove Bracketry Off Roof & Hood Mirrors
Install CB Antenna

Purchased Using Bruckner's HGAC Contract #HT06-20. HGAC Fee Included.

Trade-In Information:	Trade 1:	Trade 2:	Each	Multiple Total
Allowances:			\$160,875.00	
VIN:			-	
Year:			-	
Make:			-	
Model:			-	
Payoff:			-	
OTHER CHARGES:				
Title, and License Fees (Estimated):			-	-
Purchase Coverage Type: _____			-	-
Insurance Type: _____			-	-
Dealer Inventory Tax and Doc Fees:			300.00	-
Cash Down Payment:				
TOTAL:			\$161,175.00	

Dealer Signature: _____
 Date: _____

Customer Signature: _____
 Date: _____

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.



**GOVERNMENT CAPITAL
CORPORATION**

Financing Proposal

Prepared For



Montague County

October 3, 2024

Submitted By

Government Capital Corporation

345 Miron Drive
Southlake, Texas 76092

Cody Thomas

Municipal Finance Specialist
817-722-0208



GOVERNMENT CAPITAL
CORPORATION

October 3, 2024

Mr. Roy Darden
Montague County Precinct 1
940-964-2388
dardenpct1@gmail.com

Dear Mr. Darden,

Thank you for the opportunity to present the proposed financing of a Semi Tractor for Montague County. I am submitting for your review the following proposed structure:

ISSUER:	Montague County, TX
FINANCING STRUCTURE:	Public Property Finance Contract issued under Local Government Code Section 271.005
EQUIPMENT COST:	\$ 161,000.00
TRADE-IN:	\$ 41,000.00
FINANCED AMOUNT:	\$ 120,000.00
TERM:	3 Payments
INTEREST RATE:	5.997%
PAYMENT AMOUNT:	\$ 43,634.90
PAYMENTS BEGINNING:	180 days from signing, annually thereafter

Financing for these projects would be simple, fast and easy due to the fact that:

- ✓ We have an existing relationship with you and have your financial statements on file, expediting the process. Please keep in mind we may also need current year statements.
- ✓ We can provide familiar documentation for your legal counsel.

The above proposal is subject to audit analysis, assumes bank qualification and mutually acceptable documentation. The terms outlined herein are based on current markets. Upon credit approval, rates may be locked for up to thirty (30) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

Our finance programs are flexible and as always, my job is to make sure you have the best possible experience every time you interact with our brand. We're always open to feedback on how to make your experience better. If you have any questions regarding other payment terms, frequencies or conditions, please do not hesitate to call.

With Best Regards,

Cody Thomas

Cody Thomas
Municipal Finance Specialist
Main: 817-722-0208

RESOLUTION

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING
"Semi Tractor".

WHEREAS, Montague County (the "Issuer") desires to enter into that certain Finance Contract by and between the Issuer and Government Capital Corporation ("GCC") for the purpose of financing (a) **"Semi Tractor"**. The Issuer desires to designate this Finance Contract as a "qualified tax exempt obligation" of the Issuer for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

NOW THEREFORE, BE IT RESOLVED BY Montague County:

Section 1. That the Issuer will enter into a Finance Contract with GCC for the purpose of financing **Semi Tractor**.

Section 2. That the Finance Contract by and between Montague County and GCC is designated by the Issuer as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3. That the Issuer appoints the County Judge or the County Judge's designee, as the authorized signer of the Finance Contract by and between Montague County and GCC as well as any other ancillary exhibit, certificate, or documentation needed for the Contract.

Section 4. That should the need arise, if applicable, Montague County will use loan proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

This Resolution has been PASSED upon Motion made by Commissioner _____, seconded by Commissioner _____ by a vote of _____ to _____ and is effective this _____, 2024.

Issuer: Montague County

Witness Signature

Name: _____

Name: _____

County Judge

County Clerk

WORKSHEET FOR LEASE-PURCHASE EQUIPMENT LEASE

FILE: EquipQuote
 LESSEE: Montague County
 P.O. Box 186, Montague, TX 76251
 Tax ID # 75-6001078

Date: 10/07/2024
 LEASE NO: TBD
 ACCEPTANCE DATE: TBD
 FUND DATE: TBD

FIRST NATIONAL LEASING
 QUOTED BY: Gordon McCain - VP
 Phone: 940-757-2253
 EM: gmccain@FNBTX.com

CONTACT: Comm. Roy Darden - Pct. 1
 BUSINESS PHONE: 940-366-0050
 SOURCE: Bruckner Truck Sales - Josh Phillips
 BUSINESS PHONE: 940-642-2240

EQUIPMENT:
 Refinance of 2025 MACK P164T
 VIN # 1M1PN3GY8SM016195

\$161,175.00 (3) Three Yr. Lease/Purchase to \$1.00.
 \$0.00 *Estimated Delivery October 2025

FREIGHT/HANDLING:
 TOTAL PURCHASE PRICE
 Down Payment
 UCC-1 Filing Fee
 Trade Allowance
 Net Capitalized Cost

\$161,175.00
 -\$41,175.00 *Down Payment Due at Funding
 \$0.00
 \$0.00
 \$120,000.00

Date	Lease Payment	Days Accrual	Accr. Interest	Principal	Note Balance
10/25/24	0.00	0	0.00	0.00	120,000.00
04/23/25	43,393.47	180	3,343.56	40,049.91	79,950.09
04/23/26	43,393.47	365	4,517.18	38,876.29	41,073.80
04/23/27	43,393.47	365	2,320.67	41,072.80	1.00

Net Capitalized Cost 120,000.00
 Interest Rate 5.6500%
 Residual Value \$1.00
 Rounding Residual 0.00
 Adjusted Res. Value \$1.00

*Rate Good For 30 Days

MONTAGUE COUNTY, TEXAS

I. GARNER SURVEY
ABSTRACT 287

- LEGEND
- = 1/2" IRS FOR REFERENCE W/ AN ALUMINUM CAP STAMPED TRPLS 5210
 - ▭ = LOT 15 AND 16 BOUNDARY
 - () = PLAT CALL



SCALE: 1" = 40'

STATE OF TEXAS
COUNTY OF MONTAGUE

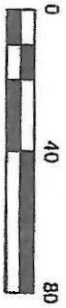
I hereby certify that the above and foregoing plat represents an original ground survey conducted under my supervision in May of 2024.

Original signed and stamped in blue ink.

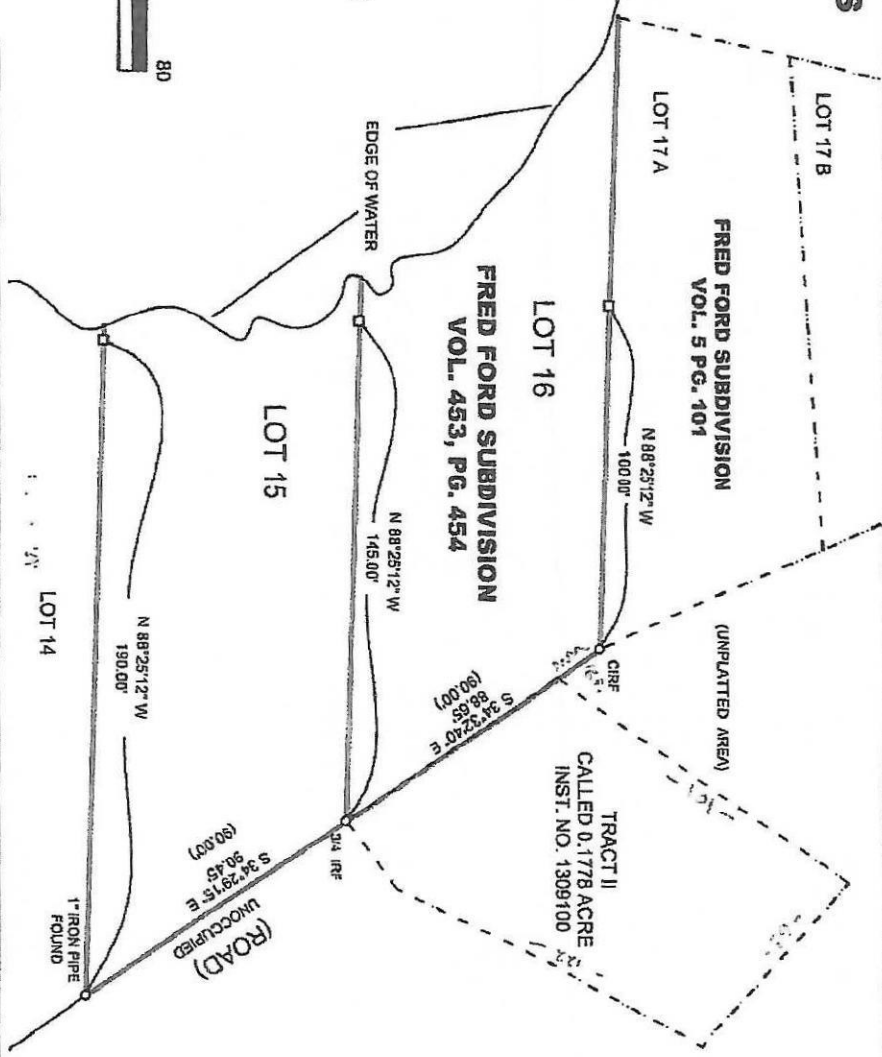
DATE OF SIGNATURE: May 30, 2024
DONALD R. CROWLEY R.P.L.S. NO. 5210

FOR CROWN PIPELINE & LAND SURVEYING, L.L.C.
FRN 100483-03
117 W. ARCHER ST.
JACKSBORO, TX 76469
(840) 581-2234 OFFICE
(840) 581-2155 FAX

BEARINGS AND DISTANCES ARE
BASED ON U. S. STATE PLANE
MAD 1983 COORDINATES, TEXAS
NORTH CENTRAL ZONE - 4202



AMON G. CARTER
LAKE



DRAWN BY: SDC
DATE: May 30, 2024
DWG. NO.: LOTS 15 AND 16.dwg
BOOK NO.: FS
TRACT NO.:
PROJECT AFE:
REVISION

LOT 15 AND 16
OF THE
FRED FORD SUBDIVISION

PROJECT: FRED FORD SUBDIVISION
PLAT SHOWING LOT 15 AND 16 OF THE
FRED FORD SUBDIVISION RECORDED
IN VOLUME 453, PAGE 454, IN THE
I. GARNER SURVEY, ABSTRACT 287,
LOCATED IN MONTAGUE COUNTY,
TEXAS.